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☒ FAX☒ EMAIL☐ FILETHE PROCTER & GAMBLE COMPANY  
INTELLECTUAL PROPERTY DIVISION  
WINTON HILL TECHNICAL CENTER - BOX 161  
6110 CENTER HILL AVENUE  
CINCINNATI, OH 45224Appeal No: 2006-1027  
Appellant: Stephen Paul Zimmerman et al.  
Application No: 09/865,074  
Hearing Room: A  
Hearing Docket: A  
Hearing Date: Thursday, May 11, 2006  
Hearing Time: 01:00 PM  
Location: Madison Building - East Wing  
600 Dulany Street, 9th Floor  
Alexandria, Virginia 22313-1450NOTICE OF HEARING  
CONFIRMATION REQUIRED WITHIN TWENTY-ONE DAYS

Your attention is directed to 37 CFR § 41.47. The above identified appeal will be heard by the Board of Patent Appeals and Interferences on the date indicated. Hearings will commence at the time set and as soon as the argument in one appeal is concluded, the succeeding appeal will be taken up. The time allowed for argument is twenty minutes unless additional time is requested and permitted before the argument is commenced. If there are any inquiries, please contact the Clerk of the Board at 571-272-9797.

CONFIRMATION OR WAIVER OF THE HEARING IS REQUIRED. This form must be completed below and facsimile transmitted to both: (1) the USPTO Central fax number (official copy), and (2) the Board of Patent Appeals and Interferences fax number (courtesy copy) within TWENTY-ONE (21) DAYS from the mailing date of this notice indicating confirmation or waiver of the hearing. A copy of this notice may be alternately filed by mail if facsimile is not available.

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In all communications relating to this appeal, please identify the appeal by its number.

CHECK ONE ( ) HEARING ATTENDANCE CONFIRMED

☒ HEARING ATTENDANCE WAIVED

Signature of Attorney/Agent/Appellant

4-7-2006  
Date39,140  
Registration No.

Names of other visitors expected to accompany counsel:

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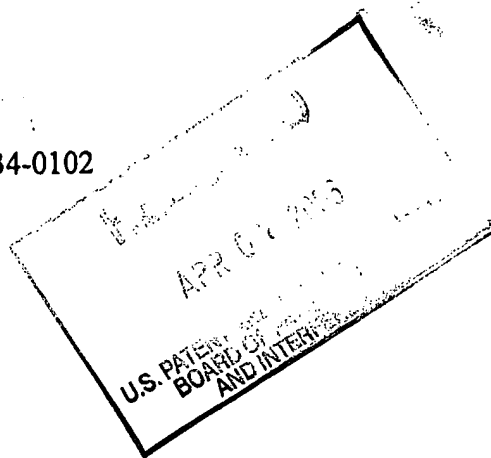
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**FROM: S. Robert Chuey**

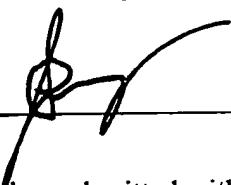
Fax No. 513-634-3752

Phone No. 513-634-0102

Application No.: 09/865,074  
Inventor(s): Stephen Paul Zimmerman, et al.  
Filed: May 24, 2001  
Docket No.: 8094M  
Confirmation No.: 6704

**FACSIMILE TRANSMITTAL SHEET AND****CERTIFICATE OF TRANSMISSION UNDER 37 C.F.R. §1.8**

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